














REGULAR COUNCIL MEETING AGENDA
Held on Wednesday, February 18, 2026, at 5:00 PM
In-Person Town Hall Council Chambers 2nd Floor

Teleconference Toll Free Number – 1-833-311-4101
Access Code: 2869 849 8775

Video Conference Link: [Click Here](#)
Access Code: 2869 849 8775

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| 1. | Call Meeting to Order |
| 2. | Disclosure of Pecuniary Interest & General Nature Thereof |
| 3. | Canadian National Anthem |
| 4. | Land Acknowledgement Statement  |
| 5. | Public Question/Comment (Only Addressing Motion(s) or Reports on the Agenda) |
| 6. | Disclosure Additional Items |
| 7. | Delegations |
| | 1. Stone South Condominium Corporation, Howard Allen, Treasurer – Various Requests to Council  |
| 8. | Presentations/Awards/Deputations – None |
| 9. | Mayor's Declarations – None |
| 10. | Unfinished Business |
| | John Morrison, Treasurer |
| | Council-FIN-2026-04 – 2026 Operating and 2026-2035 Capital Budgets  |
| | Council-FIN-2026-05 – 2026 Water and Wastewater Operating and Capital Budget and Rates  |
| 11. | Motion #26-031 – Approval of Minutes – Wednesday, February 4, 2026  |
| 12. | Staff Reports |
| | John Morrison, Treasurer |
| | Council-FIN-2026-06 – 2024 Municipal Financial Profile  |

The Town invites and encourages people with disabilities to attend and voice their comments in relation to accessibility related reports. For those who are unable to attend, the Town encourages the use of the Customer Feedback Form found on the Accessibility Page on the Town's website.

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| 13. | Motions (Council Direction to Staff) |
| | 1. Reconsider Motion #26-030 – Support Edwardsburg-Cardinal Nomination to Kraft Hockeyville for Spencerville Arena – Mayor Beddows  |
| | 2. Physician Recruitment and Experiential Locum Policies – Direction to Staff – Councillor Koiner  |
| 14. | Correspondence |
| | 1. Mathew Heidt – Proposal to Install a Pedestrian Crossover – Stone Street North and North Street  |
| | 2. UCLG Media Release – Counties Update on Warming Centre Operations, Donations and Volunteers  |
| 15. | Notice Required Under the Notice By-law |
| | 1. By-law No. 2026-001 – 2026 Operating and 2026-2035 Capital Budgets – Wednesday, March 4, 2026 – Third (3 rd) Reading |
| | 2. By-law No. 2026-002 – 2026 Water and Wastewater Operating and Capital Budget and Rates – Wednesday, March 4, 2026 – Third (3 rd) Reading |
| | 3. Public Meeting – Wednesday, March 4, 2026, at 5:00 PM – Proposed Class III Development Permit Amendment (DP2026-01) – 580 King Street East – Amend DP2025-17 – Add a 40M ² Addition at the Front of the Building for the Purposes of a Pharmacy  |
| 16. | Committee Updates (Council Reps) |
| 17. | Discussion of Additional Items |
| 18. | Questions from the Media |
| 19. | Closed Session |
| | <input checked="" type="checkbox"/> A Position, Plan, Procedure, Criteria or Instruction to be Applied to any Negotiations Carried On or to be Carried on by or on Behalf of the Municipality or Local Board <ul style="list-style-type: none"> • Two (2) Items |
| | <input checked="" type="checkbox"/> A Proposed or Pending Acquisition or Disposition of Land by the Municipality <ul style="list-style-type: none"> • One (1) Item |
| 20. | Reporting Out of Closed Session |
| 21. | Confirmation By-law |
| | By-law No. 2026-015 – Confirm the proceedings of Council for the meeting held on Wednesday, February 18, 2026 |
| 22. | Next Meetings: Wednesday, March 4, 2026 at 5:00 PM |
| 23. | Adjournment |

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